



LOAN APPLICATION Lender NMLS# \_\_\_\_\_

NMLS #554075

726 Water Avenue \* P O Box 405\* Hillsboro, WI 54634

Date \_\_\_\_\_

Phone (608) 489-2621 \* Fax (608) 489-2624 \* www.fsbhillsboro.com

Applicant \_\_\_\_\_ SSN \_\_\_\_\_ Birth Date \_\_\_\_\_

Co- Applicant \_\_\_\_\_ SSN \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Dependents No. \_\_\_\_\_ Ages \_\_\_\_\_

Driver's License No. \_\_\_\_\_ Issued \_\_\_\_\_ Expired \_\_\_\_\_

Driver's License No. \_\_\_\_\_ Issued \_\_\_\_\_ Expired \_\_\_\_\_

Marital Status: \_\_\_\_\_ Married \_\_\_\_\_ Unmarried (include single, widow, divorced) \_\_\_\_\_ Separated

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Purchase Price \_\_\_\_\_ Additional Request \_\_\_\_\_

Down Payment \_\_\_\_\_ FSB Current Debt \_\_\_\_\_

Legal Fees Est. \_\_\_\_\_

LOAN AMOUNT REQUESTED \_\_\_\_\_

Term - Months \_\_\_\_\_ Interest Rate \_\_\_\_\_ Tax/Ins/Pers Escrow Amt \_\_\_\_\_

Payment Amount \_\_\_\_\_

TOTAL \_\_\_\_\_

Subject Property Address (if different than above) \_\_\_\_\_

Number of Units \_\_\_\_\_ Year Built \_\_\_\_\_

Add'l Information/Purpose \_\_\_\_\_

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INCOME: Notice: Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

Monthly \_\_\_\_\_ Annual \_\_\_\_\_

Spouse Monthly \_\_\_\_\_ Annual \_\_\_\_\_

Add'l Monthly \_\_\_\_\_ Annual \_\_\_\_\_

EMPLOYER

\_\_\_\_\_ Years on Job \_\_\_\_\_

\_\_\_\_\_ Years on Job \_\_\_\_\_

DEBT RATIO/DSC \_\_\_\_\_ LTV \_\_\_\_\_ Net Worth \_\_\_\_\_

	<u>Assets</u>	<u>Liabilities</u>	<u>Balance</u>	<u>Payment</u>
Real Estate	_____	_____	_____	_____
	_____	_____	_____	_____
Pers Property	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
Stocks/Bonds	_____	_____	_____	_____
401k	_____	_____	_____	_____
	_____	_____	_____	_____
Other Assets	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____